



Licensing Committee

Date: WEDNESDAY, 21 JANUARY 2015
Time: 1.45 pm
Venue: COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

Members:

Marianne Fredericks (Chairman)	Christopher Hayward
Peter Dunphy (Deputy Chairman)	Michael Hudson
Alex Bain-Stewart	Edward Lord
Deputy John Barker	Graham Packham
Jamie Ingham Clark	Judith Pleasance
Revd Dr Martin Dudley	Chris Punter
Kevin Everett	James Tumbridge
Sophie Fernandes	

Enquiries: David Arnold
david.arnold@cityoflondon.gov.uk
020 7332 1174

Lunch will be served in Guildhall Club at 1PM
NB: Part of this meeting could be the subject of audio video recording

John Barradell
Town Clerk and Chief Executive

AGENDA

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **PUBLIC MINUTES**

To agree the public minutes of the meeting held on Monday 20 October 2014.

For Decision
(Pages 1 - 6)

4. **MINUTES OF LICENSING HEARING (SUB) COMMITTEES**

a) **PREMIER INN, 28 GREAT TOWER STREET, EC3R 5AT (PAGES 7 - 14)**

To note the draft minutes of the Licensing (Hearing) Sub Committee held on 30 October 2014.

For Information

b) **SAMMIE'S BAR, 14 CROSSWALL, LONDON, EC3N 2LJ (Pages 15 - 24)**

To note the minutes of the Licensing (Hearing) Sub Committee held on 27 November 2014.

For Information

5. **APPEALS AGAINST LICENSING HEARING (SUB) COMMITTEE DECISIONS**

The Comptroller & City Solicitor to be heard.

For Information

6. **NEW ANTI-SOCIAL BEHAVIOUR, CRIME AND POLICING ACT 2014 – DELEGATED POWERS**

Report of the Director of the Built Environment and presentation by the Community Safety Officer. This report has been approved by the Port Health and Environmental Services Committee and the Community and Children's Services Committee and is to be considered by the Court of Common Council on 15 January 2015.

For Information
(Pages 25 - 62)

7. **DELEGATED DECISIONS OF THE DIRECTOR OF MARKETS & CONSUMER PROTECTION PERTAINING TO PREMISES LICENCES**

Report of the Director of Markets and Consumer Protection.

For Information
(Pages 63 - 76)

8. **GAMBLING ACT – ANNUAL REVIEW OF FEES 2015/16**

Report of the Director of Markets and Consumer Protection.

For Decision
(Pages 77 - 84)

9. **UPDATE ON THE LATE NIGHT LEVY**

The Licensing Manager to be heard.

For Information

10. **UPDATE ON SAFETY THIRST**
The Licensing Manager to be heard.

For Information

11. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

12. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

13. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on Monday 20 October 2014.

For Decision
(Pages 85 - 86)

14. **NON PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

15. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

CONFIDENTIAL AGENDA

16. **GAMBLING ACT – ANNUAL REVIEW OF FEES 2015/16: APPENDIX 5**
To note the Confidential version of Appendix 5 in item 7 of the Public agenda.

For Information